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## **CONFIRMATION NO. 1452**

| Bib Data Sheet  |   |  |   |              |                              |                                       |                        |             |  |
|---|---|--|---|--------------|------------------------------|---------------------------------------|------------------------|-------------|--|
| SERIAL NUMBE<br>10/775,558  |   |  | C | CLASS<br>112 | GROUP ART UNIT<br>3765       |                                       | ATTORNEY<br>DOCKET NO. |             |  |
| APPLICANTS  |   |  |   |              |                              |                                       |                        |             |  |
| Alma J. Gulsby, Mobile, AL;   |   |  |   |              |                              |                                       |                        |             |  |
| ** CONTINUING DATA **********************************   |   |  |   |              |                              |                                       |                        |             |  |
| ** FOREIGN APPLICATIONS ************************************  |   |  |   |              |                              |                                       |                        |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 05/07/2004   |   |  |   |              |                              |                                       |                        |             |  |
| Foreign Priority claimed  |   |  |   | SHEETS       |                              | TOTAL                                 |                        | INDEPENDENT |  |
| met Allowance COUNTRY  Verified and Examiner's Signature Initials AL  |   |  |   |              | DRAWING CLA<br>12 29         |                                       |                        | CLAIMS<br>2 |  |
| ADDRESS Gregory M. Friedlander Gregory M. Friedlander & Associates, P.C. 11 South Florida Street Mobile , AL 36606-1934 |   |  |   |              |                              |                                       |                        |             |  |
| TITLE<br>Seam gauge   |   |  |   |              |                              |                                       |                        |             |  |
|   |   |  |   |              | All Fees  1.16 Fees (Filing) |                                       |                        |             |  |
| FILING FEE<br>RECEIVED<br>466   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |   |              |                              | 1.17 Fees ( Processing Ext. of time ) |                        |             |  |
|   | <u></u> g.  |  |   |              |                              | 1.18 Fees (Issue)                     |                        |             |  |
|   |   |  |   |              |                              | Other                                 |                        |             |  |